

## Declaration of Assets and Liabilities

**Year 2018**

I, KUNJ BIHARI MISHRA ,son of LATE SHIV PUJAN MISHRA aged 50 years, belonging to Bihar Industries service and Presently working as BIKRIKAR Bihar state Khadi & Village Industries Board, Patna-4 given here in below the details of the assets (immovable, movable, bank balance ,etc.) of myself, my spouse and dependants. As on – 04-01-2018

### A. Details of movable assets

(Assets in joint name indicating the extent of join ownership will also have to be given)

| Sr. No | Description                                                                    | Self                              | Spouse Name (s)                                                    | Dependant -1 Name | Dependant - 2 Name | Dependant -3 etc. Name |
|--------|--------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------|-------------------|--------------------|------------------------|
| I      | Cash                                                                           | 25,340/-                          | 52,380/-                                                           | 7,500/-           |                    | –                      |
| II     | Deposits in Bank, financial Institutions and non – Banking financial companies | 14,40,413.44                      | 3,50,427.78                                                        |                   | –                  | –                      |
| III    | Bonds, debentures and shares in companies                                      | Tax saving Bond 2,00,000.00 About | Mutual Fund with Reliance Rs. 2,82,000.00 About Rs. 1,87,629 (SIP) | –                 | –                  | –                      |
| IV     | Other financial Institutions, NSS, Postal saving, LIC policies etc.            | LIC SUM Assured Rs. 4,50,000/-    | –                                                                  |                   |                    | –                      |
| V      | Motor vehicles (details of make etc.)                                          | BR-10B9817 HONDA SHINE            | –                                                                  | –                 | –                  | –                      |
| VI     | Jewellery (give details of weight and value)                                   | Gold 0.40 gm. 1,10,000/-          | Gold 6gm 1,65,000/-<br>Silver 220 gm 1,02,200/-                    | –                 | –                  | –                      |
| VII    | Other assets, such as values of claims/interests                               | NIL                               | –                                                                  | –                 | –                  | –                      |

- Note: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.
- Dependant here means a person substantially dependant on the income of the employee.

रोवा में ,

मुख्य कार्यपालक पदाधिकारी,  
बिहार राज्य खादी ग्रामोद्योग बोर्ड,  
बिहार राज्य खादी ग्रामोद्योग बोर्ड, पटना-4

विषय :- बोर्ड पत्रांक-प्र0/480 दिनांक-20.11.2017 के अनुपालन के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि बोर्ड पत्रांक-प्र0/480  
दिनांक-20.11.2017 के आदेशानुसार मैं अपना चल-अचल संपत्ति का ब्यौरा की दो  
प्रति विहित प्रपत्र में समर्पित कर रहा हूँ।

विश्वासभाजन

(कुंज बिहारी मिश्रा)  
बिक्रीकार सम्प्रति प्रभारी सहायक  
खादी बोर्ड, पटना

|     |                                                                                                                                                           |            |   |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---|
|     | supply of water                                                                                                                                           |            |   |
|     | (ggggg) Dues to departments dealing with supply of electricity                                                                                            | -          | - |
|     | (hhhhh) Dues to departments dealing with telephones                                                                                                       | -          | - |
|     | (iiii) Dues to departments dealing with government transport (including aircraft and helicopters)                                                         | -          | - |
|     | (jjjj) Other dues if any                                                                                                                                  |            |   |
| (b) | (I) Income Tax including surcharge<br>[Also indicate the assessment year upto which Income Tax return filed.]<br>Give also Permanent Account Number (PAN) | ANQPM4959F | - |
|     | (II) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]                                                                   | -          | - |
|     | (III) Sales Tax [Only in case of proprietary business]                                                                                                    | -          | - |
|     | (IV) Property Tax                                                                                                                                         |            |   |

### C. Personal Detail

GPF/ CPF/ PRAN NO:-  Canara Bank, G. Maidan Patna.

Gender :-  M/F

Date of Birth :-  DD/MM/YYYY

Class /Group :-  (A/B/C)

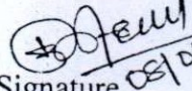
Cadre   
(Full name e.g.B.A.S-Bihar Administrative Service, B.S.S

Bihar Secretariate Service etc. )

Home District :-

**I hereby declare that the above details are true to the best of my knowledge and belief.**

Place :- Patna  
Date:- 08/01/2018

  
Signature 08/01/2018

Name of Employee Kunj Bihari Mishra  
Designation Bikrikar  
Department B.S.K.V.I.Board ,patna

**Note:- Please Sign each page of the declaration Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.**

## **B. Details of Immovable assets**

(Note: properties in joint ownership indicating the extent of joint ownership will also have to be indicate)

| Sr. No | Description                                                                                                                                          | Self                               | Spouse Name (s)                                                                        | Dependant -1 Name | Dependant -2 Name | Dependant -3 etc. Name |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------|-------------------|-------------------|------------------------|
| I      | <b>Agriculture Land</b><br>- Location (s)<br>- Survey number (s)<br>- Extent(Total measurement)<br>- Current market Value                            | NIL                                | NIL                                                                                    | NIL               | NIL               | NIL                    |
| II     | <b>Non- Agriculture Land</b><br>- Location (s)<br>- Survey number (s)<br>- Extent(Total measurement)<br>- Current market Value                       | NIL                                | NIL                                                                                    | NIL               | NIL               | NIL                    |
| III    | <b>Buildings (Commercial) and residential</b><br>- Location (s)<br>- Survey/door number (s)<br>- Extent(Total measurement)<br>- Current market Value | NIL                                | Beur<br>P.S – Phulwari Sarif<br>Patna<br>Value 35,000,00.00<br>(35 Lacs) <i>Approx</i> | NIL               | NIL               | NIL                    |
| IV     | <b>Houses/Apartments. Etc.</b><br>- Location (s)<br>- Survey/door number (s)<br>- Extent(Total measurement)<br>- Current market Value                | NIL                                | NIL                                                                                    | NIL               | NIL               | NIL                    |
| V      | <b>Others (such as interest in property)</b>                                                                                                         | House Hold Property<br>2,75,000.00 | NIL                                                                                    | NIL               | NIL               | NIL                    |

(2) I give here below the details of my liabilities/overdues to public financial institutions and government dues :-

(Note : Please give separate details for each item)

| Sr No. | Description                                                                                | Name & address of Bank/Financial Institution (s)/Departments (s) | Amount outstanding as on ..... |
|--------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------|
| (a)    | (I) Loans from Banks                                                                       | NIL                                                              | NIL                            |
|        | (II) Loans from financial institutions                                                     | NIL                                                              | NIL                            |
|        | (III) Government Dues<br>(eeee) Dues to departments dealing with government accommodation. | NIL                                                              | NIL                            |
|        | (ffff) Dues to departments dealing with                                                    | NIL                                                              | NIL                            |

*Handwritten signature and date: 28/01/2018*