## **Declaration of Assets and Liabilities**

I,Suresh Prasad sah, son Late Doma sah aged 56 years, belonging to Bihar Industries service and working as Routin clerk Bihar state Khadi & Village Industries Board, Patna given here in below the details of the assets (immovable, movable, bank balance ,etc.) of myself, my spouse and dependants.

## A. Details of movable assets

(Assets in joint name indicating the extent of join ownership will also have to be given)

Sr. No	Description	Self	Spouse Name (s) sunaina devi	Dependant -1 Name	Dependant - 2 Name	Dependant -3 etc. Name
1	Cash	100000/-	50,000/-		Constant	Traine
11	Deposits in Bank, financial Institutions and non – Banking financial companies	80,000/-	60,000/-			7 19
III	Bonds, debentures and shares in companies	_	-	-	- i jus	-
IV	Other financial Institutions, NSS, Postal saving, LIC policies etc.	NSC 1 Lacks		-		т,
V	Motor vehicles (details of make etc.)					a√(1)
VI	Jewellery (give details of weight and value)		Gold 150 gm ,4.50 lacks Silver 2kg,80,000/-	-		-
VII	Other assets, such as values of claims/interests			-	- 15 s \uniterior	_

- Note: Value of Bonds/shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.
- Dependant here means a person substantially dependant on the income of the employee.

	(tt) Dues to departments dealing with telephones		
	(uu) Dues to departments dealing with government transport (including aircraft and helicopters) (vv) Other dues if any		-
(b)	(I) Income Tax including surcharge	PAN NO - AMJPS4375D	
	[Also indicate the assessment year upto which Income Tax return filed.]	TAN NO - AMBES43/3D	
	Give also Permanent Account Number (PAN)		
	(II) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]		
	(III) Sales Tax [Only in case of proprietary business]		
	(IV) Property Tax		- 213
	C Parsanal Datail		

## C Personal Detail

GPF/ CPF/ PRAN	NO:-	CPF - 30705
Gender	:-	M. M/F
Date of Birth	* :-	01-01-1962
Class /Group	:	C (A/B/C)
Cadre		Bihar State Khadi & Village Inudustries Board
Bihar		(Full name e.g.B.A.S-Bihar Administrative Service, B.S.S
Home District		Secretariate Service etc. )  Patna
I kovsky doslove	41 . 4 41	

I hereby declare that the above details are true to the best of my knowledge and belief.

Place :-Patna

Date: - 26-12-2017.

सुरेश प्रसाद साह Signature

Name of Employee Suresh Pd. Sah

Designation Roution. clerk

Department B.S.K.V.I.Board, patna

Note:- Please Sign each page of the declaration Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

## B. Details of Immovable assets

(Note: properties in joint ownership indicating the extent of joint ownership will also have to be indicate)

Sr. No	Description	Self	Spouse Name (s)	Dependant -1 Name	Dependant -2 Name	Dependant -3 etc.
1	Agriculture Land - Location (s) - Survey number (s) -Extent(Total measurement) - Current market Value	5 katha paternal 2 lacks (Parenal)				Name
II	Non- Agriculture Land - Location (s) - Survey number (s) -Extent(Total measurement) - Current market Value					
III	Buildings (Commercial) and residential - Location (s) - Survey/door number (s) -Extent(Total measurement) - Current market Value	12dhur Rs. 50 Lacks (Parenal) Building		-		
IV	Houses/Apartments. Etc Location (s) - Survey/door number (s) -Extent(Total measurment) - Current market Value					
V	Others (such as interest in property)	- the details of my liabil		_ ′	- 10	

<sup>(2)</sup> I give here below the details of my liabilities/overdues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

Sr No.	Description	Name & address of Bank/Financial Institution (s)/Departments (s)	Amount outstanding as on
(a)	(I) Loans from Banks		
	(II) Loans from financial institutions		
	(III) Government Dues  (qq) Dues to departments dealing with government accommodation.	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	
	(rr) Dues to departments dealing with supply of water		
	(ss) Dues to departments dealing with supply of electricity		